

ANNOUNCEMENTS:

Serving today in place of Fr. Roman: Fr. Richard Soo, SJ

AWAY TODAY: Fr. Roman and Presbyteria Iryna in Miami for his brother Paul's diaconal ordination this morning

ВІДСУТНІ НИНІ: о. Роман і Добродійка Іринау Міамі, Флорида, на дияконські свячення свого брата, Павла

MEN'S RETREAT TODAY – with Hieromonk Richard Soo. Men participating in the retreat should go to the upper room for a lunch at 12:15. Fr. Richard will come to you when he is ready to begin (before 1 p.m.). Next week - the retreat for women. You can still sign up today for next week.

SOUL SATURDAY PARASTAS – this Saturday at 10 a.m., the last one of the year. **Please remember to bring food for the local food bank.**

ЗАДУШНА СУБОТА - Парастас в суботу 10 год. **Прошу пам'ятати принести пожертву харчів для бідних.**

CATECHESIS NEXT SUNDAY – All parish children and youth are expected to attend. The women's retreat that follows, makes for a very busy day. Please plan accordingly!

КАТЕХИЗАЦІЯ В НАСТУПНУ НЕДІЛЮ – Усі діти і молодь мають брати участь! Після катехизації, мала перерва і реколекції для жінок парафії.

Сплануйте день уважно!

MARK YOUR CALENDAR – Varenky making after Liturgy October 29 and November 5, for the Christmas Market on November 25!

УВАГА – ліпимо вареники 29 жовтня і 5 листопада, готуючись на базар що відбудеться 25 листопада!

BOOK CLUB resumes activity with a new format! The book chosen will be read and discussed in several sections (instead of all-at-once). *Encounter* by Metropolitan Anthony (Bloom) of Sourozh. First meeting will take place Nov. 12 in the Upper Room with coffee after Divine Liturgy when subsequent meetings will be scheduled. All are invited! Check out the book in the church hall on the table near the exit door and order yours so you can start reading soon.

LEARN TO READ CYRILLIC Part 1 – with Fr. Roman in the Upper Room. Oct. 29, 12:30-1:00. It's easy using his fool-proof method!

PARENTS!!! - Children must be supervised by **their parent** (not sibling) when playing outside after Divine Liturgy, especially near the pavilion and pond! Climbing on rocks and walls near the air exchange apparatus also poses a danger to the children, not to mention the liability to the parish. During Divine Liturgy, children should be **in the church with their parents.**

УВАГА БАТЬКИ!!! – Діти не сміють бавитись на подвір'ї церкви без нагляду їх батьків, особливо коло ставку. Лазити по камяних стінах теж дітям небезпечно. Діти повинні бути в церкві з батьками підчас Служби.

Glory to God for All Things!



ST. ELIAS CHURCH

Ukrainian Greco-Catholic
Eparchy of Toronto

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Saturday:

Great Vespers 7 p.m.

Sunday:

Matins 8 a.m.

Divine Liturgy 10 a.m.

Eves of Great Feasts

(night before):

Vigil 7 p.m.

Great Feast Days:

Divine Liturgy 10 a.m.

Coming up:

Oct. 15th:

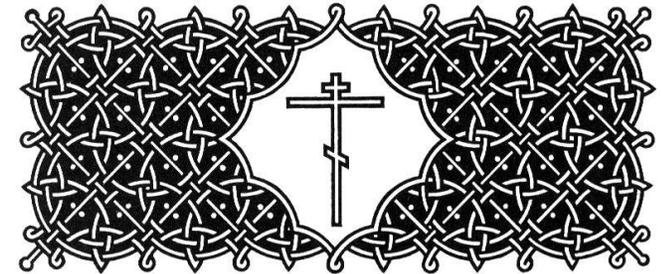
Men's Retreat with
Father Richard.

Oct. 21st:

Soul Saturday-
General Commem-
oration of the Dead;
Parastas - 10:00 a.m.

Nov 11th:

Subdeaconal ordina-
tion of Douglas Martin,
Hierarchal Vespers
6:30 p.m.



October 15th – Sun. 19 after Pentecost, Tone 2:
Comm. of the Fathers of the Seventh Ecumenical Council
Venerable Father Euthymius the Younger, the Holy Venerable-
Martyr Lucian, Priest of Great Antioch (312)

WELCOME visitors and friends. The Divine Liturgy this morning is served primarily in Ukrainian, next Sunday in English. After Liturgy we invite you to stay for coffee and fellowship in the parish hall downstairs.

ВІТАЄМО відвідувачів і друзів. Божественна літургія цього ранку основно на українській мові, в наступну неділю в англійською мовою. Після літургії ми запрошуємо Вас на каву та спілкування в парафіяльному залі.

How Many Ecumenical Councils Have There Been?

THE BYZANTINE CHURCHES commemorate liturgically each of the seven Ecumenical Councils of the first millennium. Both Catholic and Orthodox Churches have held important councils since then, but none of those councils are celebrated with liturgical feasts in either the East or the West. Why are only the seven Councils which we commemorate so set apart?

An answer may be found in the title of a recent book on these councils, edited by Sergey Trostyanskiy. Its title, *Seven Icons of Christ*, indicated the unique character of these gatherings. They articulated the heart of the Church's faith in Christ, expressed in the first two councils by the Creed. The five councils which followed nuanced this faith by insisting that to say that the incarnate Word was "fully God and fully man" meant that He was one person in two natures (Chalcedon), that, as one person, His Mother could be called Theotokos (Ephesus), that He had both a divine and a human will (3 Constantinople) and that as truly man He could legitimately be depicted in icons (2 Nicaea).

While all these councils were accepted by the Greek and Latin Churches in the first millennium, the Church of the East and the Oriental Orthodox Churches (Armenians, Copts, etc.) only accepted some of them. Beginning in 1988 all these Churches signed agreed statements of faith with both the Roman Catholic and Eastern Orthodox Churches. Thus, while using contrasting terms and upholding different councils, all the historic Churches share a common faith in Christ as truly God and man.

Source: melkite.org

Order Of Divine Liturgy

We sing the psalms of Typica and Beatitudes. Then, after the entrance with the Gospel:

Tropar of Sunday, Tone 2:

Коли зійшов ти до смерти, життя безсмертне,* тоді ад умертвив ти блистінням божества.* Коли ж і умерлих із глибин підземних воскресив Ти, * всі сили небесні взивали: * Життєдавче, Христе Боже наш, слава Тобі!

When You went down to death O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers heaven cried out:* O Giver of life, Christ our God, glory be to You!

Tropar of Fathers. T. 8:

Christ our God, You are glorified above all* You established our fathers as beacons on earth* and through them guided all of us to the true faith.* Glory to You, most compassionate Lord.

Glory.... kondak Tone 2:

You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises forever.

Both now and ever... Tone 6, kondakion of the Fathers:

The Son who ineffably shone from the Father* was born two-fold of nature from a woman.* Beholding Him, we do not reject the image of His form;* but depicting it, we revere it faithfully.* Therefore the Church, holding the true faith,* kisses the icon of Christ's becoming man.

Prokomen I, Tone 2:



The Lord is my strength and my song of praise, and He has become my

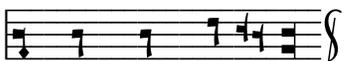


salva tion.

Prokomen, Tone 4, the Song of the Fathers:



Blessed are You, Lord God of our fathers, * and praised and glorified is



Your name forever.

Second Epistle to the Corinthians 2 Corinthians 11:31-12:9

Brethren: The God and Father of our Lord Jesus Christ, which is blessed for evermore, knows that I do not lie. In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desiring to apprehend me: And through a window in a basket was I let down by the wall, and escaped his hands. It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knows;) such an one caught up to the third heaven. And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knows;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. Of such an one will I glory: yet of myself I will not glory, but in my infirmities. For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he sees me to be, or that he hears of me. And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. *And then for the Fathers in English*

Gospel Reading Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

And then for the Fathers in English

Communion Refrains:

Praise the Lord from the heavens, praise Him in the highest! (Ps 148:1)
Rejoice in the Lord, O you just! Praise befits the righteous! (Ps 32/33:1)
Alleluia, Alleluia, Alleluia!

